

## Workshop Program

10.00	<p><b>Welcome and Introduction</b> Input by Anupama Rao</p> <p><b>Readings:</b> Mission Statement, in: Comparative Studies of South Asia, Africa and the Middle East 33:2, 2013. Mission Statement Responses, in: Comparative Studies of South Asia, Africa and the Middle East, 33: 2, 2013, 137-139. Bayat, Asef 2013: Areas and Ideas, in: Comparative Studies of South Asia, Africa and the Middle East 33: 3, 260-263. Das, Veena 2013: Knowledge Production and Regional Scholarship, in: Comparative Studies of South Asia, Africa and the Middle East 33: 3, 272-275. Esmeir, Samara 2013: A World Compared, Destroyed, and Connected, in: Comparative Studies of South Asia, Africa and the Middle East 33: 3, 276-278. Sinha, Mrinalini 2013: Is Region Still Good to Think?, in: Comparative Studies of South Asia, Africa and the Middle East 33: 3, 264-267.</p>
11.30	<p><b>Opening vs. Provincializing the Social Sciences?</b></p> <p><b>Readings:</b> Burawoy, Michael 2005: Provincializing the Social Sciences, in: Steinmetz, George (Ed.): The Politics of Method in the Human Sciences. Positivism and Its Epistemological Others, Durham/London, 508-525. Chakrabarty, Dipesh 2000: Provincializing Europe, - Introduction: The Idea of Provincializing Europe, 3-23. Chakrabarty, Dipesh 2011: Can political economy be postcolonial? A note, in: Pollard, Jane/McEwan, Cheryl/Hughes, Alex (Ed.): Postcolonial Economies, London, 23-36.</p> <p><b>Background Readings:</b> Chakrabarty, Dipesh 1997: The Time of History and the Times of Gods, in: Lowe, Lisa/Lloyd, David (Ed.): The Politics of Culture in the Shadow of Capital, Durham, NC, 35-60. The Gulbenkian Commission 1996: Open the Social Sciences, Stanford, CA. Burawoy, Michael 2007: Open the Social Sciences: To whom and for what?, in: Portuguese Journal of Social Science 6: 3, 137-146.</p>
13.00	<i>Lunch Break</i>
14.00	<p><b>Genealogies of Area Studies/the Social Sciences in Conversation</b></p> <p><i>German Context:</i> Marchand, Suzanne 2009: German Orientalism in the Age of Empire. Religion, Race and Scholarship, Cambridge. – Chapter 8: Orientalism in the Age of Imperialism. Zimmerman, Andrew 2013: German Sociology and Empire. From Internal Colonization to Overseas Colonization and Back Again, in: Steinmetz, George (Ed.): Sociology and Empire, Durham and London, 166-187.</p> <p><i>US Context</i></p>

	<p>Mitchell, Timothy 2004: The Middle East in the Past and Future of Social Science, in: Szanton, David (Ed.): The Politics of Knowledge. Area Studies and the Disciplines, University of California.</p> <p>Rafael, Vicente L. 1994: The Culture of Area Studies in the United States, in: Social Text 41, 91-111.</p> <p><b>Background Readings:</b></p> <p>Harootunian, H.D. 1999: Postcoloniality's unconscious/area studies' desire, in: Postcolonial Studies 2: 2, 127-147.</p> <p>Salvatore, Armando 1997: Islam and the Political Discourse of Modernity, Ithaca. – Chapters 2 and 6</p> <p><i>in German:</i> Brahm, Felix/Meissner, Jochen 2006: Von den Auslandswissenschaften zu den <i>area studies</i>, in: Bruch, Rüdiger vom/Gerhard, Uta/Pawliczek, Aleksandra (Ed.): Kontinuitäten und Diskontinuitäten in der Wissenschaftsgeschichte des 20. Jahrhunderts, Stuttgart, 263-279.</p> <p><i>in German:</i> Das, Veena 1993: Der anthropologische Diskurs über Indien. die Vernunft und ihr Anderes, in: Berg, Eberhard (Ed.): Kultur, soziale Praxis, Text. Die Krise der ethnographischen Repräsentation, Frankfurt/Main.</p> <p>Levine, Philippa 2000: Orientalist Sociology and the Creation of Colonial Sexualities, in: Feminist Review 65, 5-21.</p> <p>Houben, Vincent 2013: The New Area Studies and Southeast Asian History (Dorisea Working Paper, Nr. 4).</p>
15.30	Coffee Break
16.00	<p><b>Alternatives: Situated Knowledges, Southern Theory, and Theorizing Difference</b></p> <p>Haraway, Donna 1988: Situated Knowledges. The Science Question in Feminism and the Privilege of Partial Perspective, in: Feminist Studies 14: 3, 575-599.</p> <p>Connell, Raewyn 2014: Using southern theory: Decolonizing social thought in theory, research and application, in: Planning Theory 13: 2, 210-223.</p> <p>Chow, Rey 2000: Introduction: On Chineseness as a Theoretical Problem, in: Chow, Rey/Miyoshi, Masao/Harootunian, H.D. (Ed.): Modern Chinese Literary and Cultural Studies in the Age of Theory, Durham and London, 1-25.</p> <p><b>Background Readings:</b></p> <p>Butler, Judith 2009 Critique, Dissent, Disciplinarity, in: Critical Inquiry 35: 4, 773-793.</p> <p><i>in German:</i> Randeria, Shalini 1999: Jenseits von Soziologie und soziokultureller Anthropologie: Zur Ortsbestimmung der nichtwestlichen Welt in einer zukünftigen Sozialtheorie, in: Soziale Welt 50: 4, 373-382.</p> <p>Mani, Lata 1990: Multiple Mediations: Feminist Scholarship in the Age of Multinational Reception, in: Feminist Review 35, 24-41.</p> <p>Jackson, Peter 2003: Mapping Poststructuralism's Borders: The Case for Poststructuralist Area Studies, in: Sojourn: Journal of Social Issues in Southeast Asia 18: 1, 42-88.</p> <p>Savransky, Martin 2012: Worlds in the making: social sciences and the ontopolitics of knowledge, in: Postcolonial Studies 15: 3, 351-368.</p>
17.30	End of the Workshop