

Workshop “Linking Multiple Perspectives: Textual Approaches to the Intellectual History of the Islamic World” Freie Universität Berlin, 30 June–1 July

June 30th

09.030–10.30 Opening session

10.30–12.00 Panel I: Hadith

DR. ANNE-SYLVE BOISLIVEAU (University of Groningen): The quest for “the author’s argumentation” in Qurʾān and *hadīth*?

DR. HANS-THOMAS TILLSCHNEIDER (Universität Bayreuth): Towards a morphology of *hadīth*—considerations concerning the textual structures of the *mutūn*

12.30–13.30 Lunch

13.45–16.00 Panel II: Fiqh and legal thought

DR. NECMETTIN KIZILKAYA (Çanakkale Onsekiz Mart University): Structuring the Principles of the Ḥanafī School of Law: al-Shaybānī’s (d. 189/805) *al-Jāmiʿ al-Kabīr* and its Commentaries

DR. RUGGERO VIMERCATI SANSEVERINO (IREMAM, Aix-en-Provence): The “Rights of the Prophet”—The sacred character of the prophetic person in Islam according to the *Kitāb al-Shifā* of Qāḍī ʿIyād (d. 544/1149)

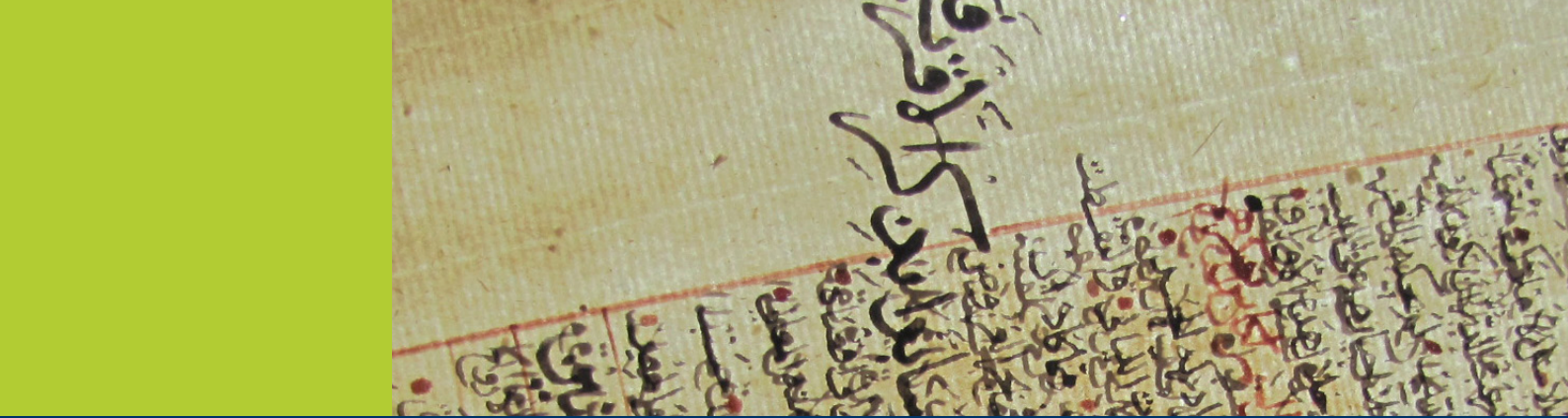
DR. MOEZ KHALFAOUI (Universität Tübingen): The Work Ethics in Muslim Culture: the *Kitāb al-Kasb* of Muḥammad al-Shaybānī as a case study

16.15–17.45 Panel III: Zaydis

DAMARIS POTTEK (Freie Universität Berlin): Supposition and Certitude: Muḥammad b. Ibrāhīm al-Wazīr’s (d. 840/1438) epistemological approach to Ijtihād in his *al-ʿAwāṣim wa-l-qawāṣim*

JAN THIELE (Freie Universität Berlin): On the translatability of *kalām* terminology: Examples from Zaydī theological texts

19.00 Group dinner



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9.00–11.15 Panel IV: Ismailis

EVA-MARIA ZEIS (Freie Universität Berlin): Zaydī critiques of Ismā‘īlī prophethood in Abū l-Ḥusayn al-Hārūnī’s *Kitāb Ithbāt al-nubuwwa*

CORNELIUS BERTHOLD (Universität Leipzig): Teaching Religions from the underground: 10th century Abū Ḥātim al-Rāzī describes contemporary Islamic sects

HADI JORATI (Universität Göttingen): Science and Society in the Medieval Islamic East: Naṣīr al-Dīn Tūsī between Ismailis and Ilkhanids

11.30–13.00 Panel V: Religious exchange

AYSE ICOZ (University of Birmingham): *Kitāb al-Majdal* in its Historical Context

ISABEL LANG (Johann-Wolfgang-Goethe Universität, Frankfurt am Main): Sources and Transmitters of Isrā‘īliyyāt in Early Islam

13.00–14.00 Lunch

14.15–15.45 Panel VI: Transmission of knowledge

FRANCESCO CHIABOTTI (IREMAM, Aix-en-Provence): Some new perspectives in the history of early Sufi families. The Qushayrī’s, a case study

MICHELE PETRONE (University of Naples): Autobiography and the Circulation of Written Materials in Late Mamluk Era: the *Fihrist mu’allafātī* of al-Suyūṭī

16.00–17.30 Panel VII: Literature

TORSTEN WOLLINA (Freie Universität Berlin): The Journal of Aḥmad Ibn Tawq—Proof of an Arabic Diaristic Tradition?

DR. ISTVÁN KRISTÓ-NAGY (University of Exeter): The armour of ancient wisdom. Translation and originality in Ibn al-Muqaffa’s œuvre